## GLOCESTER LAND TRUST NOTICE OF MEETING

The regular meeting of the Glocester Land Trust will be held on Tuesday, January 13, 2015, at 7:00 p.m. at the Glocester Town Hall in Chepachet, RI.

## **AGENDA**

- I. Call to order and roll call
- II. Pledge of Allegiance
- III. Open Forum Agenda Items Only
- IV. Approval of minutes of previous meeting (discussions and /or action)
  - a. 12/09/14 minutes
- V. GLT Treasurer's Report (Roy) discussions and /or action
- VI. Approval of Bills (discussions and /or action)
  - a. Recording Clerk payment Judi Rix **(\$145.00 recording clerk fee, \$11.09 FICA)** (Meeting minutes of 12/09/14)
  - b. John Bevilacqua December 2014 invoice \$1,000.00
  - c. Land and Water Conservation Summit up to \$315
- VII. Old Business (discussion and/or action)
  - a. Safety Enhancement Grant Submission
  - b. Youth Leadership Meeting at PHS R. Schultz, G. Cavaliere, S Mitchell
  - c. Property, file room keys, and workroom S. St. Pierre
  - d. Baseline property documentation update R. Schultz, S. St. Pierre
  - e. Status of architectural engineering work Steere Hill Parking S. Mitchell
  - f. Proposal for work timeline Recreational Trail Grant S. Mitchell
- VIII. New Business (discussions and/or action)
  - a. Glocester Land Trust telephone number issue S. St. Pierre
  - b. Glocester Land Trust Post Office Box S. Mitchell
  - c. Trail Inspection Policy S. St. Pierre
  - d. Workshop Agenda for January 27, 2015 S. Mitchell
- IX. Correspondence
  - a. Dr. Leslie Hyde Colwell Farm
  - b. Connie Manes Circuit Rider consultant for Land Trust Alliance
- X. Monthly GLT Activities Reports (discussions and/or actions)
- XI. Open Forum
- XII. Seek to convene to Executive Session Pursuant R.I.G.L. 42-46-5 (a) and (2,5)
  - a. Lavoie property (discussion and/or action)
  - b. Friends (discussion and/or action)
- XIII. Seek to convene to Open Session
- XIV. Disclose votes taken in executive session
- XV. Adjournment

XVI.	Posted:	Time:	
XVII.	The Glocester Town Hall is	accessible to people with disabilities	. Individuals
requir	ing interpreter services for t	he hearing impaired must notify the	Town Clerk at
(401)5	568-6206 not less than 72 hou	rs in advance of the meeting date. TI	D #401-568-
1422.		<u> </u>	